***Lakeside Medical Centre***

***Patient Participation Group***

**Minutes of Meeting Held on 18th August 2015**

**17:00 Perton Library**

**Present:** Marie Wright (MW)(Practice Manager)

 Katie Mackintosh (KDM)

 Jackie Wedge (JW) (Minute Taker)

 Jane Oakley (JO)

 Mick Lindenbergh (ML)

 Jan Playford (JP)

 Barbara Boxley (BB)

 Hannah Charman (HC)

1. **Apologies:**

Terry Birch

 Simon Taylor

 Nick Jarvis

 Pat Pitt

**2 Minutes of Previous Meeting**

Minutes were read and approved by the group.

**3 Matters Arising**

Ultrasound service seems to be going well with patients seen at Lakeside every fortnight and results being received

1. **Areas of Improvement**

It was decided that the areas that could be improved upon were cancer care, diabetes and palliative care.

Different ways of making patients aware of the different services offered were suggested. Information to be put in the next newsletter. KDM suggested a care pack with information as to what is available for newly diagnosed terminally ill patients.

Another event similar to the Carer’s Day was suggested for long term conditions such as motor neurone disease and MS.

1. **Charity Projects**

MW suggested a couple of ideas:-

 “Spectacles appeal” whereby any old spectacles are collected and they are sent by the Rotary Club to third world countries.

 “Smalls for All” in which unwanted bras and knickers are sent to African countries.

1. **Shoebox Appeal**

It was decided to have a collection box so that people could put donations for the shoe boxes and the surgery staff will sort out into boxes ready for distribution. It was also suggested that Sainsbury’s, Lloyd’s, Martyn’s and Perton Opticians be approached with a view to giving donations.

1. **Perton Love Health (HC)**

An event is to take place probably in January “Health Care Day” run by SS Council.

1. **Any Other Business**

Marie informed the group that we have a new apprentice, Stacey,.

 Katie told the group that the forms for sponsorship for Air Ambulance are available at the surgery.

**Date and Time of next meeting**: 29th September.